

TEST NO.4
CH NO. 12

CHEMISTRY

2020(10th CLASS)

Paper: (Objective Type)

Time allowed: 15 Minutes

Maximum Marks: 12

Note: You have four choices for each objective type questions as A, B, C and D. The choice which you think is correct fill that circle to front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

Q.1	QUESTIONS	(A)	(B)	(C)	(D)
1.	Which one of these is a saturated hydrocarbon?	C ₂ H ₄	C ₃ H ₆	C ₄ H ₈	C ₅ H ₁₂
2.	Chemical formula of chloroform.	CH ₂ Cl	CH ₂ Cl ₂	CHCl ₃	CCl ₄
3.	How many percent of natural gas is consisted of methane.	62%	83%	84%	85%
4.	The general formula of saturated hydrocarbons is.	C _n H _{2n-2}	C _n H _{2n+2}	C _n H _{2n}	C _n H _n
5.	By which process alkenes are prepared from alcohols.	Dehalogenation	Dehydrogenation	Dehydration	Dehydrohalogenation
6.	Which one is also called olefins?	Alkanes	Alkenes	Alkynes	Alcohols
7.	Oxidation of alkenes forms.	Glycol	Glyoxal	Formic acid	Oxalic acid
8.	The reduction of alkyl halides takes place in the presence of.	Zn/HCl	Na/HCl	Mg/HCl	Cu/HCl
9.	By which of following dehydration of alcohols take place.	NaOH	KOH	H ₂ SO ₄	HCl
10.	The process which convert vegetable oil into banaspati ghee called.	Hydrogenation	Halogenation	Dehalogenation	None of these
11.	_____ use for ripening of fruits.	Ethene	Ethane	Ethyne	Propane
12.	The end product of oxidation of acetylene is.	Propene glycol	Ethan glycol	Glyoxal	Oxalic acid

A B C D

A B C D

A B C D

A B C D

A B C D

1	(A) (B) (C) (D)	4	(A) (B) (C) (D)	7	(A) (B) (C) (D)	10	(A) (B) (C) (D)	13	(A) (B) (C) (D)
2	(A) (B) (C) (D)	5	(A) (B) (C) (D)	8	(A) (B) (C) (D)	11	(A) (B) (C) (D)	14	(A) (B) (C) (D)
3	(A) (B) (C) (D)	6	(A) (B) (C) (D)	9	(A) (B) (C) (D)	12	(A) (B) (C) (D)	15	(A) (B) (C) (D)

نوٹ: معروضی سوال نامے کو توجہ سے پڑھیں اور ہر MCQ کی درست آپشن A, B, C, D کو پین کی سیاہی یا مارکر سے اس طرح پُر کریں کہ سیاہی دائرے سے باہر نہ نکلے۔ ایک سے زیادہ دائروں کو پُر کرنے یا کاٹ کر پُر کرنے کی صورت میں مذکورہ جواب غلط تصور ہوگا۔



علمِ کُنیَا

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