



SERIAL NO: \_\_\_\_\_

# University of Science & Technology, Bannu

Khyber Pakhtunkhwa, Bannu, Pakistan. Ph # 0928-633817-18,  
Fax # 0928-633821 [www.ustb.edu.pk](http://www.ustb.edu.pk)

## APPLICATION FORM FOR EMPLOYMENT

### INSTRUCTIONS:

This application form, duly completed should be submitted to the Registrar, University of Science & Technology, Bannu on or before the due date along-with:

1. Attested photocopies of certificates, degrees, detail marks certificates, domicile experience certificates and other relevant documents.
2. Candidates apply for the positions of Professors and Associate Professors, five (5) copies of the application forms should be neatly filled in bound form along with the copies of the reprints and list of publications, as per advertisement.
3. The information given must be completely and clearly filled. Publications, if any, must be attached. Separate sheets be used if necessary.
4. Candidates already in employment should submit their application forms through proper Channel along-with NOC issued by the competent authority.
5. Separate application form must be submitted for each post.
6. Only short listed candidates will be called for interview.
7. The university will not pay any expenses incurred for attending the test or interview.

Please attach here a  
recent Passport size  
photograph

**Position Applied For:** \_\_\_\_\_

**Serial No. of the Post:** \_\_\_\_\_

### A. PERSONAL DETAILS

Full Name (in block letter): \_\_\_\_\_

Father's Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Permanent Address: \_\_\_\_\_

\_\_\_\_\_

Tele No: \_\_\_\_\_ Mobil No: \_\_\_\_\_ E-mail: \_\_\_\_\_

Domicile City: \_\_\_\_\_ NIC # (for Pakistani only): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Citizenship: \_\_\_\_\_ Religion: \_\_\_\_\_ Sex: \_\_\_\_\_

Age (on the closing date of advertisement) \_\_\_\_\_YY\_\_\_\_\_MM\_\_\_\_\_DD

Marital Status:  Married  Unmarried No. of Children: \_\_\_\_\_

## B. EDUCATIONAL QUALIFICATIONS

Starting from Matriculation / High School

Certif./ Degrees	Subjects	Year	Marks				Division/ Grade	Name of Institution & Country
			Total	Obt.	%	CGPA		

## C. PRESENT POSITION

Name of the Post: \_\_\_\_\_ Appointment Date: \_\_\_\_\_

Name & Address of the Employer: \_\_\_\_\_

Present Pay & Allowances: \_\_\_\_\_

## D. SERVICE / EXPERIENCE

Starting with present job, list below, in reverse order, particulars of all posts held since first employment. Details of all services, whether govt. or private, are to be furnished.

Organization	Post held with (BPS/SPS)	Regular/ Contract/ Fixed/ Adhoc	Duration			Remarks
			From	To	Total Length	
<b>Grand Total</b>						
Date of MS/M.Phil/Ph.D Pass Notification/ Award of Degree <i>(Attach Copy of Notification)</i>						
<b>Post-Ph.D Experience</b>						

### E. FIELD OF SPECIALIZATION

For every Diploma, Certificate & Degree where applicable

Type of Diploma/Certificate/Degree	Specialization

### F. TRAINING RECEIVED IN THE RELEVANT FIELD

NAME OF INSTITUTION ATTENDED	COUNTRY	DURATION		TITLE OF THE COURSE
		From	To	

### G. LANGUAGE PROFICIENCY

Mark (✓) in the relevant spaces provided

Language	Reading			Writing			Speaking		
	Excellent	Good	Fair	Excellent	Good	Fair	Excellent	Good	Fair
URDU									
PASHTO									
ENGLISH									

### H. COUNTRIES VISITED

Other than on Training

Country	Duration		Private / Official	Purpose
	From	To		

### I. NAME AND ADDRESS OF THE RESEARCH SUPERVISORS

In case of applicant holding research degree(s)

### J. OTHER RELEVANT INFORMATION

Thesis Supervision and Professional Reports

## K. PUBLICATIONS

S.#	Authors	Title of Paper/Article/Book	Journal/Publisher								
			Name	Nat/Int	ISSN	Vol.	Pages	Year	Ctg	IF	CIT
<b>Grand Total</b>											

Nat/Int.: National/International, Vol.: Volume, Ctg.: Category (W/X/Y/Z), IF.: Impact Factor (5 years), CIT.: Citations

**Note:**

- (i) Copies of 1<sup>st</sup> page of publications must be attached with this form in a separate cover.
- (ii) The details of publications (i.e. books, articles etc) must be provided.
- (iii) Applications without copies of publications will not be entertained.
- (iv) If needed separate sheet(s) may be added.

## L. DECLARATION

I declare that the information given in this application form is true and correct. The University of Science & Technology, Bannu has the right to terminate my service after offering the position if the information given is found to be false or incorrect.

Dated: \_\_\_\_\_

Signature: \_\_\_\_\_

**NOTE: Proper presentation, test and interview will be conducted, as per selection criteria & rules/regulation of UST Bannu in vogue.**

Application Processing Fee Rs./-: \_\_\_\_\_

Bank Draft / Receipt No.: \_\_\_\_\_ Date: \_\_\_\_\_

Bank Name: \_\_\_\_\_

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### APPLICANT'S RECEIPT

**RECEIPT NO:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**POSITION APPLIED FOR:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **F/NAME:** \_\_\_\_\_